

Mr M Coulter General Manager Nambucca Shire Council PO Box 177 MACKSVILLE NSW 2447

Attention: Grant Nelson

Dear Mr Coulter

Planning Proposal PP\_2014\_NAMBU\_002\_00 – Alteration of Gateway Determination

Our ref: 14/16318

I refer to your email of 18 September 2015 seeking an extension of time to complete Planning Proposal PP\_2014\_NAMBU\_002\_00 for various lots in Adin Street, Scotts Head.

I have determined as the delegate of the Minister, in accordance with section 56(7) of the *Environmental Planning and Assessment Act 1979* to alter the Gateway determination dated 1 October 2014 for PP\_2014\_NAMBU\_002\_00 (as altered). The Alteration of the Gateway Determination is enclosed.

Council is also reminded of the need to obtain the agreement of the Secretary to comply with the requirements of S117 Direction 4.4 Planning for Bushfire Protection. Council should ensure this occurs prior to the plan being made.

If you have any questions in relation to this matter, I have arranged for Paul Garnett of this office to assist you. Paul can be contacted on 6641 6607.

Yours sincerely

22 September 2015

Craig Diss
Acting General Manager, Northern Region
Planning Services

Encl: Alteration to Gateway Determination



## **Alteration of Gateway Determination**

Planning proposal (Department Ref: PP\_2014\_NAMBU\_002\_00)

I, the Acting General Manager, Northern Region at the Department of Planning and Environment as delegate of the Minister for Planning, have determined under section 56(7) of the Environmental Planning and Assessment Act 1979 to alter the Gateway determination dated 1 October 2014 (as since altered) for the proposed amendment to the Nambucca Local Environmental Plan (LEP) 2010 as follows:

## 1. Delete:

condition [5] "The timeframe for completing the LEP is by 8 October 2015."

and replace with:

a new condition [5] "The LEP is to be completed by 8 January 2016."

September Dated 22 day of 2015

**Craig Diss** 

Acting General Manager, Northern Region **Planning Services** 

**Department of Planning and Environment** 

**Delegate of the Minister for Planning**